



**ARMY PUBLIC SCHOOL, ASC CENTRE, AND COLLEGE**  
**SYLLABUS FOR ANNUAL EXAMINATION**  
**SESSION: 2024-2025**

**CLASS – VI**

| ENGLISH  | POORVI  | SUPERB ENGLISH GRAMMAR  | WRITING SKILLS  |
|----------|---|---|---|
|          | <b>UNIT IV (Sports and Wellness)</b><br>● Change of Heart<br>● The Winner (poem)<br>● Yoga—A Way of Life<br><b>UNIT V (Culture and Tradition)</b><br>● Hamara Bharat—Incredible India!<br>● The Kites (poem)<br>● Ila Sachani: Embroidering Dreams with her Feet<br>● National War Memorial | ● Conjunctions<br><br>● Tenses<br><br>● Verbs<br><br>● Subject-Verb Agreement<br><br>● Adjectives – Degrees of Comparison           | ● Story Writing<br><br>● Notice Writing<br><br>● Informal letter<br><br>● Formal Letter   |
| HINDI    | पाठ्य पुस्तक (वसंत)   | भारत की खोज   | व्याकरण   |
|          | ( मल्हार)<br>1. गोल<br>2. रहीम के दोहे<br>3. मेरी माँ<br>4. सत्रिया और बिहू नृत्य<br>5. मैया में नहीं माखन खायो<br>6. परीक्षा<br>7. चेतक की वीरता<br>8. हिंद महासागर में छोटा-सा हिंदुस्तान ( केवल seen passage)<br>9. पेड़ की बात  | (बाल राम कथा)<br>1. दो वरदान<br>2. सोने का हिरण<br>3. राम और सुग्रीव<br>4. लंका में हनुमान<br>5. लंका विजय<br>6. राम का राज्याभिषेक | व्याकरण -<br>1. संज्ञा<br>2. विशेषण<br>3. वाक्यांशों के लिए एक शब्द<br>4. पर्यायवाची शब्द<br>5. विलोम शब्द<br>(लेखन) -<br>6. अनुच्छेद<br>7. पत्र (औपचारिक, अनौपचारिक)<br>8. चित्र वर्णन |
| SANSKRIT | साहित्य :-  | व्याकरण :-  | व्याकरण :-  |
|          | 1. वयं वर्णमाला: पठामः<br>2. एषः कः ? एषाः का ? एतत् किं ?<br>3. बुद्धिः सर्वार्थसाधिकाः<br>4. यो जानाति सः पण्डितः<br>5. संख्या गणना ननु सरला<br>6. माधवस्य प्रियं अङ्गम्<br>7. त्वं आपणं गच्छ   | 1. संख्यावाचि शब्दाः ( पु. / स्त्री. / नपु. )<br>2. सप्त ककार<br>3. धातु परिचयः ( पठ धातुः – लट् लकार )                             | 4. शब्दरूपः – ( बालक )<br>5. संस्कृते – कुटुम्बपरिचयः<br>6. संस्कृते अङ्गानां परिचयः<br>7. अव्यय शब्दः  |
| MATHS    | 1. CHAPTER 2 LINES AND ANGLES<br>2. CHAPTER 4. DATA HANDLING AND PRESENTATION<br>3. CHAPTER 6. PERIMETER AND AREA<br>4. CHAPTER 7. FRACTIONS<br>5. CHAPTER 8.PLAYING WITH CONSTRUCTIONS<br>6. CHAPTER 9.SYMMETRY<br>7. CHAPTER 10.THE OTHER SIDE OF ZERO                                    |   |   |

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| <b>SCIENCE</b>           | <ol style="list-style-type: none"> <li>1. CHAPTER 3-MINDFUL EATING:A PATH TO A HEALTHY BODY</li> <li>2. CHAPTER 4 - EXPLORING MAGNETS</li> <li>3. CHAPTER 5-MEASUREMENT OF LENGTH AND MEASUREMENT</li> <li>4. CHAPTER 9-METHODS OF SEPARATION IN EVERYDAY LIFE</li> <li>5. CHAPTER 8 -A JOURNEY THROUGH STATES OF WATER</li> <li>6. CHAPTER 10 -LIVING CREATURE : EXPLORING THEIR CHARACTERISTICS</li> <li>7. CHAPTER 11-NATURES TREASURES</li> <li>8. CHAPTER 12-BEYOND EARTH</li> </ol> |  |   |
| <b>SST</b>               | <b>HISTORY</b>  | <b>GEOGRAPHY</b>   | <b>CIVICS</b>   |
|                          | <ul style="list-style-type: none"> <li>• CHAPTER 5: INDIA THAT IS BHARAT.</li> <li>• CHAPTER 6: THE BEGINNINGS OF INDIAN CIVILIZATION.</li> </ul>   | <ul style="list-style-type: none"> <li>• CHAPTER 1:LOCATING PLACES ON THE EARTH</li> <li>• CHAPTER 2: OCEANS AND CONTINENTS.</li> <li>• CHAPTER 3: LANDFORMS AND LIFE .</li> </ul> | <ul style="list-style-type: none"> <li>• CHAPTER10: GRASSROOTS DEMOCRACY — PART 1: GOVERNANCE</li> <li>• CHAPTER 11: GRASSROOTS DEMOCRACY — PART 2: LOCAL GOVERNMENT IN RURAL AREAS</li> <li>• CHAPTER 12: GRASSROOTS DEMOCRACY — PART 3: LOCAL GOVERNMENT IN URBAN AREAS</li> <li>• CHAPTER 13: THE VALUE OF WORK</li> </ul> |
| <b>GENERAL KNOWLEDGE</b> | <ol style="list-style-type: none"> <li>1. Unit 1- The living world</li> <li>2. Unit 2- Science safari</li> <li>3. Unit 3- Incredible India</li> <li>4. Unit 4 - World Trek</li> <li>5. Unit 5- Sports and Entertainment</li> <li>6. Unit 6 - Literature and Lingo</li> <li>7. Unit 7 - Aptitude Test</li> </ol>   |  |   |
| <b>COMPUTER</b>          | <ol style="list-style-type: none"> <li>1. CH 4 – EXCEL – FUNCTIONS AND CHARTS</li> <li>2. CH 6 – GOOGLE APPS</li> <li>3. CH 9 – PYTHON – INTRODUCTION</li> <li>4. CH 10 – FIELDS OF ARTIFICIAL INTELLIGENCE</li> </ol> <p>PRACTICAL - EXCEL &amp; PYTHON</p>  |  |   |
| <b>SKILL EDUCATION</b>   | <ul style="list-style-type: none"> <li>• FINANCIAL LITERACY <ol style="list-style-type: none"> <li>1. Unit 3: Banking</li> <li>2. Unit 4: Security and Modes of Digital Payments</li> </ol> </li> </ul>   |  |   |